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THE CLEVELAND MUSEUM OF ART, May 4 to June 12, 1955  
THIRTY-SEVENTH ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist John F. Puska s (Please print plainly)

Telephone No UTI-0107 Address 1980 E. 73 ST. 3

Please Enclose Registration Fee of \$2.00 (Check or Money Order) With Entry Blank

| EDITIONS AND NUMBER FOR SALE | PRICE             | TITLE (PRINT PLAINLY)           | CLASS | DO NOT WRITE IN THESE COLUMNS |
|------------------------------|-------------------|---------------------------------|-------|-------------------------------|
| unique<br>1"                 | 30 <sup>00</sup>  | "Green Stripes" tray-           | 26    | 2639 A ✓                      |
|                              | 45 <sup>00</sup>  | "Abstract Cloisonné" Box        | 26    | 2640 A ✓                      |
| Unlimited                    | 10 <sup>00</sup>  | "Cigarette Box" <sup>PINK</sup> | 26    | 2641 A ✓                      |
| Unlimited                    | 3 <sup>00</sup>   | "Ash tray" <sup>PINK</sup>      | 26    | 2642 R ✓                      |
| unique<br>1"                 | 25 <sup>00</sup>  | "Water fall" bowl               | 26    | 2643 A ✓                      |
|                              | 30 <sup>00</sup>  | "Red" Bowl                      | 26    | 2644 A ✓                      |
| 1"                           | 20 <sup>00</sup>  | "Music"                         | 26    | 2645 A ✓                      |
| 1"                           | 50 <sup>00</sup>  | "Musical Instruments"           | 26    | 2626 A ✓                      |
| 1                            | 100 <sup>00</sup> | "Theatrical Band trio"          | 1     | 2623 R ✓                      |
| 1                            | 500 <sup>00</sup> | "Sports"                        | 6     | 2624 A ✓                      |
| 1                            | 135 <sup>00</sup> | "Movement"                      | 6     | 2625 A ✓                      |
| ON BACKING                   |                   |                                 |       |                               |
| ON BACKING                   |                   |                                 |       |                               |
| ON BACKING                   |                   |                                 |       |                               |

Permission to print prices on labels granted unless declined here

Entry blanks must be filled out and returned to the Museum between March 1 and April 5.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 9 to April 16 (except Sunday).